

KUMAR P. BARVE  
CHAIR

FREDERICK H. HOOVER, JR.  
BONNIE A. SUCHMAN  
ODOGWU OBI LINTON  
RYAN C. MCLEAN



**PUBLIC SERVICE COMMISSION**

May 1, 2026

Review of Next Generation Energy Act \*  
Transmission-Connected Energy Storage \* Case No. 9866  
Proposals - Round 1 \*

\* \* \* \* \*

**NOTICE OF PRE-HEARING CONFERENCE**

On May 1, 2026,<sup>1</sup> Power Advisory LLC filed with the Commission its report on the administrative completeness determination as well as energy storage applications in the above-mentioned matter.

The Commission hereby gives notice that a pre-hearing conference will be held on Wednesday, May 13, 2026, beginning at 2:00 p.m., in the Frank O. Heintz Hearing Room, 16<sup>th</sup> Floor, William Donald Schaefer Tower, 6 St. Paul Street, Baltimore, Maryland 21202.

Any person seeking to intervene in this proceeding must file a petition to intervene no later than Monday, May 10, 2026. The purpose of the hearing is to set a procedural schedule for this proceeding, consider any petitions to intervene that have been filed, and consider any other preliminary matters. Commission Technical Staff (“Staff”) is requested to propose a procedural schedule in advance of the pre-hearing conference for consideration by the Commission and the parties. Evidentiary hearings in this matter are currently targeted for August 3 through August 7, 2026.

By Direction of the Commission,

*/s/ Andrew S. Johnston*

Andrew S. Johnston  
Executive Secretary

<sup>1</sup> Maillog No. 329606.